

ANNUAL CLUB UPDATE
RETURN TO:
DEPT. OF CONSERVATION
PARKS & LANDS
SNOWMOBILE PROGRAM
22 STATE HOUSE STATION
AUGUSTA, ME 04333

PLEASE PRINT

CLUB NAME : _____

TOWN LOCATED: _____ **COUNTY:** _____

PRESIDENT'S NAME: _____

EMAIL ADDRESS: _____

HOME TELEPHONE : _____ **OFFICE TELEPHONE:** _____

MONTH OFFICERS ARE ELECTED: _____

TRAILMASTER'S NAME: _____

EMAIL ADDRESS: _____

HOME TELEPHONE: _____ **OFFICE TELEPHONE:** _____

**WE ENCOURAGE ALL CLUBS TO OBTAIN A PERMANENT
P.O. BOX OR MAILING ADDRESS.**

**PLEASE COMPLETE THE BACK OF THIS FORM FOR
MAILING INFORMATION.**

TO ENABLE US TO MAINTAIN ACCURATE RECORDS, IT IS NECESSARY THAT EACH CLUB PROVIDE US WITH THE ABOVE INFORMATION ON A YEARLY BASIS, EVEN IF OFFICERS DO NOT CHANGE. YOU SHOULD AUTOMATICALLY RECEIVE THIS FORM DURING THE MONTH YOUR CLUB HOLDS ELECTION OF OFFICERS. IF FOR SOME REASON YOU DO NOT, PLEASE CONTACT US AT 287-4957 OR 1-800-462-1019 AND ONE WILL BE SENT. IF YOUR CLUB IS NO LONGER ACTIVE, PLEASE WRITE INACTIVE ON THE FORM AND RETURN TO US SO WE MAY REMOVE YOUR CLUB FROM OUR FILES.

PLEASE COMPLETE FRONT AND BACK OF THIS FORM

NEW VENDOR/VENDOR UPDATE

- ☐ CHANGE REQUEST
☐ NEW VENDOR
☐ MULTI ADDRESS
☐ ANNUAL UPDATE